

**DEPARTMENT OF TRANSPORTATION****DIVISION OF ENGINEERING SERVICES****OFFICE ENGINEER**1727 30<sup>th</sup> Street MS-43

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*Flex your power!  
Be energy efficient!*

April 11, 2012

05-SLO-46-40.7/46.3

05-330774

Project ID 0500020049

**Addendum No. 1**

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN LUIS OBISPO COUNTY NEAR PASO ROBLES FROM 0.1 MILE EAST OF ALMOND DRIVE TO 0.8 MILE EAST OF MCMILLAN CANYON ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, May 8, 2012.

This addendum is being issued to revise the Notice to Bidders and Special Provisions.

In the Special Provisions, Section 5-1.11, "SUPPLEMENTAL PROJECT INFORMATION," the last row of the table is revised as follows:

Available at: <a href="http://www.dot.ca.gov/hq/esc/oe/weekly_ads/index.php">http://www.dot.ca.gov/hq/esc/oe/weekly_ads/index.php</a>	<ol style="list-style-type: none"><li>1. Cross Sections in a PDF and 2D DGN format.</li><li>2. Original ground data in a 2D DGN and XML format.</li><li>3. Horizontal geometric alignment files in a TXT format and KCM format.</li><li>4. Vertical geometric alignment files in a TXT format and KCM format.</li></ol>
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In the Special Provisions, Section 10-1.03, "BIOLOGICAL MONITORING AREA (BMA)," is revise as attached.

To Bid Book Holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This addendum and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/05/05-330774](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/05/05-330774)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



REBECCA D. HARNAGEL  
Chief, Office of Plans, Specifications & Estimates  
Office Engineer  
Division of Engineering Services

Attachments

### 10-1.03 BIOLOGICAL MONITORING AREA (BMA)

#### GENERAL

##### Summary

This work identifies specific areas that must be protected or monitored by the Contractor.

Biological monitoring areas within the project limits are shown on the plans:

Biological Monitoring Areas	
Identification	Location
BMA 1 for San Joaquin kit fox and American Badger	Entire Project Limits
BMA 2 for Swainson's hawk	Entire Project Limits
BMA 3 for Burrowing owl	Entire Project Limits
BMA 4 for Swallows	Entire Project Limits
BMA 5 for Bat species	Entire Project Limits
BMA 6 for Known Swainson's hawk nest	STA 660+00 to STA 685+00
BMA 7 for Coast horned lizard	Shimmin Canyon Creek (STA 685+60), Unnamed Drainage (STA 743+50), and McMillan Canyon Creek (STA 855+70)
BMA 8 for Jurisdictional Drainages	Unnamed Drainage (STA 632+10), Shimmin Canyon Creek (STA 685+60), Unnamed Drainage (STA 743+50), and McMillan Canyon Creek (STA 855+70)

Contract No. 05-330774

REVISED PER ADDENDUM NO. 1 DATED APRIL 11, 2012